



TRINITY LUTHERAN CHURCH, MENASHA, WI  
PRESENTATION OF OUR LORD  
FEBRUARY 2, 2025



# DIVINE SERVICE

## Setting One

PASTORAL GREETING

Stand

HYMN OF INVOCATION

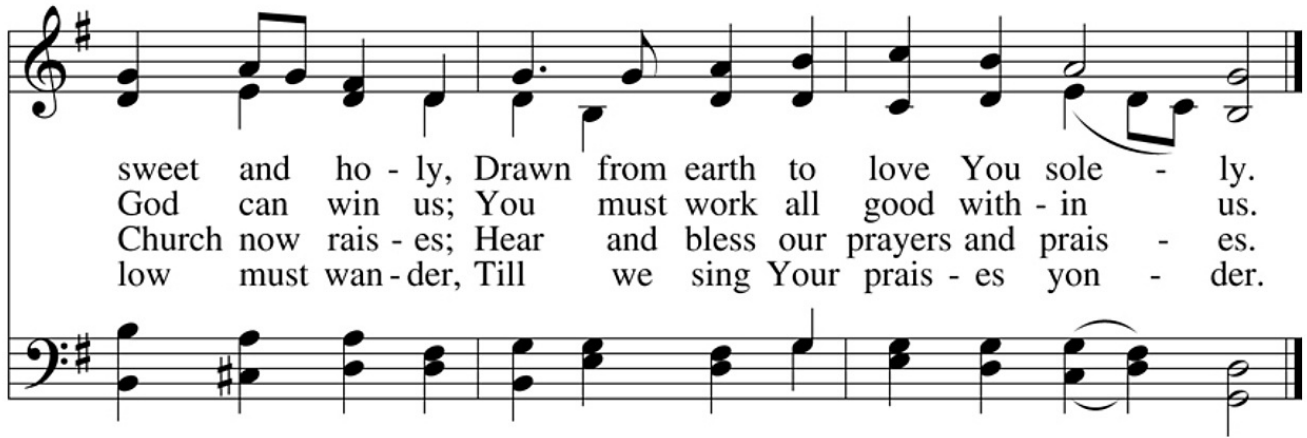
### Blessed Jesus, at Your Word

904

1 Bless - ed Je - sus, at Your Word We are gath - ered  
2 All our knowl - edge, sense, and sight Lie in deep - est  
3 Gra - cious Sav - ior, good and kind, Light of Light, from  
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and

all to hear You. Let our hearts and souls be stirred  
dark - ness shroud - ed Till Your Spir - it breaks our night  
God pro - ceed - ing, O - pen now our heart and mind;  
ad - o - ra - tion! Grant that we may trust Your Word,

Now to seek and love and fear You, By Your teach - ings,  
With the beams of truth un - cloud - ed. You a - lone to  
Help us by Your Spir - it's plead - ing. Hear the cry Your  
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love You sole - ly.  
 God can win us; You must work all good with - in us.  
 Church now rais - es; Hear and bless our prayers and prais - es.  
 low must wan - der, Till we sing Your prais - es yon - der.

## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

- A** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.** *Matthew 28:19b; [18:20]*

- A** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.** *1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

- A** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- A** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*
- C** **Amen.**

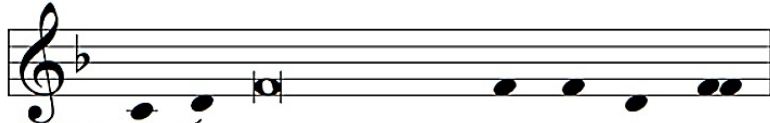
## SERVICE OF THE WORD

### INTROIT


*Psalm 48:1–3, 8; antiphon: v. 9*

- A** We have thought on your steadfast love, O God,  
in the midst of your temple.
- C** **Great is the Lord and greatly to be praised  
in the city of our God!**
- A** His holy mountain, beautiful in elevation, is the joy of all the earth,  
Mount Zion, in the far north, the city of the great King.
- C** **Within her citadels  
God has made himself known as a fortress.**
- A** As we have heard, so have we seen in the city of the Lord of hosts, in the city of  
our God,  
which God will establish forever.
- C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**
- A** We have thought on your steadfast love, O God,  
in the midst of your temple.

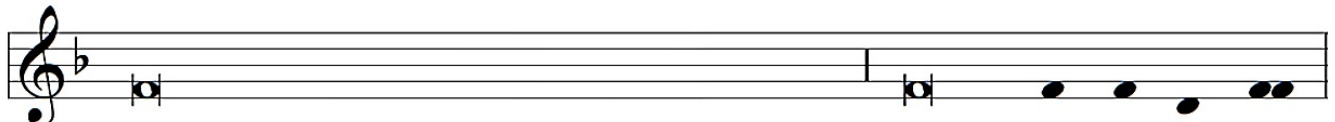





**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



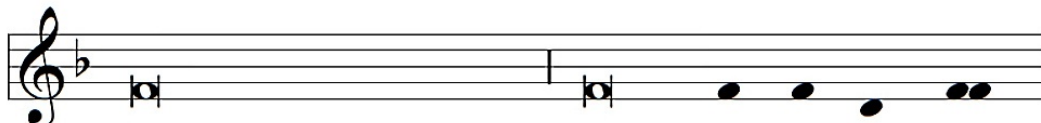
**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



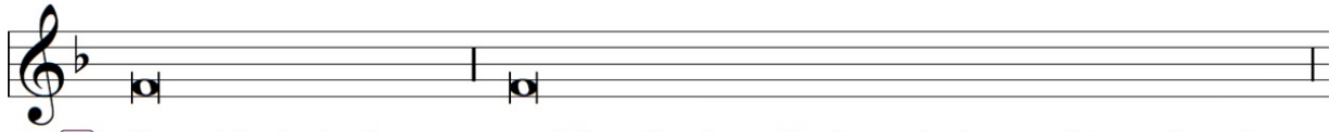
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



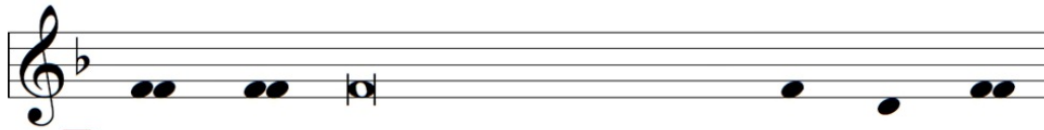
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.



*Kyrie Eleison*  
LORD, HAVE MERCY

# HYMN OF PRAISE ~ Gloria in Excelsis

Luke 2:14; John 1:29



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And al - so with you.

**A** Let us pray.

*The COLLECT OF THE DAY is spoken.*

**A** Almighty and ever-living God, as Your only-begotten Son was this day presented in the temple in the substance of our flesh, grant that we may be presented to You with pure and clean hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## FIRST READING ~ 1 Samuel 1:21–28

<sup>21</sup> The man Elkanah and all his house went up to offer to the LORD the yearly sacrifice and to pay his vow. <sup>22</sup> But Hannah did not go up, for she said to her husband, “As soon as the child is weaned, I will bring him, so that he may appear in the presence of the LORD and dwell there forever.” <sup>23</sup> Elkanah her husband said to her, “Do what seems best to you; wait until you have weaned him; only, may the LORD establish his word.” So the woman remained and nursed her son until she weaned him. <sup>24</sup> And when she had weaned him, she took him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and she brought him to the house of the LORD at Shiloh. And the child was young. <sup>25</sup> Then they slaughtered the bull, and they brought the child to Eli. <sup>26</sup> And she said, “Oh, my lord! As you live, my lord, I am the woman who was standing here in your presence, praying to the LORD. <sup>27</sup> For this child I prayed, and the LORD has granted me my petition that I made to him. <sup>28</sup> Therefore I have lent him to the LORD. As long as he lives, he is lent to the LORD.” And he worshiped the LORD there.

**A** This is the Word of the Lord.

**C** Thanks be to God.



# GRADUAL

Psalm 48:1, 8a, 9

**A** Great is the Lord and greatly to be praised  
in the city of our God, his holy mountain!  
As we have heard, so have we seen  
in the city of the Lord of hosts.  
We have thought on your steadfast love, O God,  
in the midst of your temple.

## EPISTLE ~ Hebrews 2:14–18

<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup> For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup> Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup> For because he himself has suffered when tempted, he is able to help those who are being tempted.

**A** This is the Word of the Lord.  
**C** Thanks be to God.

*Stand*

## ALLELUIA and VERSE

**C** Al-le-lu-ia. Lord, to whom shall we go? You have the  
words of e-ter-nal life. Al-le-lu-ia, al-le-lu-ia.

## HOLY GOSPEL ~ Luke 2:22-40

**P** The Holy Gospel according to St. Luke, the second chapter.



**C** Glo - ry to You, O Lord.

<sup>22</sup> And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup> and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup> Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup> And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Christ. <sup>27</sup> And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup> he took him up in his arms and blessed God and said, <sup>29</sup> “Lord, now you are letting your servant depart in peace, according to your word; <sup>30</sup> for my eyes have seen your salvation <sup>31</sup> that you have prepared in the presence of all peoples, <sup>32</sup> a light for revelation to the Gentiles, and for glory to your people Israel.”

<sup>33</sup> And his father and his mother marveled at what was said about him. <sup>34</sup> And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed <sup>35</sup> (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

<sup>36</sup> And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup> and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. <sup>38</sup> And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.

<sup>39</sup> And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. <sup>40</sup> And the child grew and became strong, filled with wisdom. And the favor of God was upon him.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

# HYMN OF THE DAY ~ Saints All Around Us, st. 1-3 School Children; st. 4-6 Cong.

Jeffrey E. Burkart

Giovanni P. da Palestrina, c. 1525-94

*Refrain*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia!

1 Saints all a - round us praise — the LORD  
 2 Je - sus en - dured the cross - 's shame;  
 3 The an - cient saints and saints — to - day  
 4 So let us now cast sins — a - way  
 5 When trou - bles come as trou - bles do,  
 Δ 6 Praise to the Fa - ther, Spir - it, Son,

Who death up - on the cross — en - dured.  
 He suf - fered and took all — our blame.  
 Know the Lord Je - sus is — the Way  
 As our life's race we run — to - day  
 Pray to Lord Je - sus, He'll — re - new  
 And for God's grace and faith — to run

*The Refrain is repeated after st. 6.*

Yet He is ris - en and — a - dored! Al - le - lu - ia!  
 Now with great joy He calls — our name. Al - le - lu - ia!  
 To life e - ter - nal as — they say, "Al - le - lu - ia!"  
 Look - ing to Je - sus as — we say, "Al - le - lu - ia!"  
 Our hope, and strong - er faith — en - due. Al - le - lu - ia!  
 Our race in faith, O Three - in - One. Al - le - lu - ia!

*The Refrain is sung once at the beginning and a second time at the conclusion of the hymn.*

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Music: Giovanni P. da Palestrina, c. 1525-94, adapt.; *Hymns Ancient and Modern*, 1861

VICTORY  
 888 and alleluias

*Stand*

**P** The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus. *Philippians 4:7*

**C** Amen.

**NICENE CREED**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

# PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

*Sit*

## OFFERING

*Stand*

## OFFERTORY

*Psalm 116:12-13, 17-19*



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# SERVICE OF THE SACRAMENT

## PREFACE



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And al - so with you.

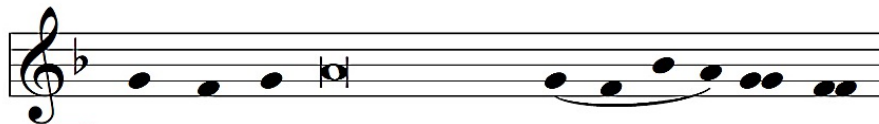


**P** Lift up your hearts.

*[Colossians 3:1]*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*[Psalm 136]*



**C** It is right to give Him thanks and praise.

*The Proper Preface appropriate to the day or season is spoken:*

**P** It is truly good, right and salutary . . . evermore praising You and saying:

## SANCTUS ~ *Holy, Holy, Holy*

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

*Hosanna is a Hebrew word of praise meaning "save us now."*

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

Matthew 6:9-13

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.  
Amen.

## THE WORDS OF OUR LORD

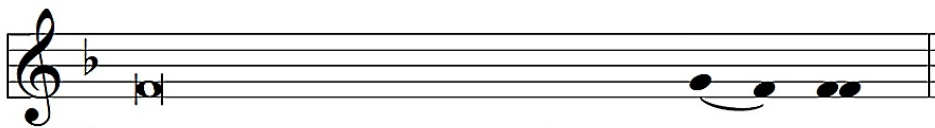
Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ The Peace of the Lord

John 20:19



**P** The peace of the Lord be with you al - ways.



**C** A - men.



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

Sit

## DISTRIBUTION

- P** Take and eat; this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink; this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.

*Giving to the church is an act of worship and a privilege of membership.*

*Those who wish to give online may do so at <http://tiny.cc/TrinityDonate> or simply use the QR code:*



1 In His tem - ple now be - hold Him, See the long - ex -  
 2 In the arms of her who bore Him, Vir - gin pure, be -  
 3 Je - sus, by Your pre - sen - ta - tion, When they blessed You,

pect - ed Lord; An - cient proph - ets had fore - told Him,  
 hold Him lie While His a - ged saints a - dore Him  
 weak and poor, Make us see Your great sal - va - tion,

God has now ful - filled His word. Now to praise Him,  
 Ere in per - fect faith they die. Al - le - lu - ia,  
 Seal us with Your prom - ise sure; And pre - sent us

His re - deem - ed Shall break forth with one ac - cord.  
 al - le - lu - ia! Lo, the in - car - nate God Most High!  
 in Your glo - ry To Your Fa - ther, cleansed and pure.

1 God moves in a mys - te - rious way His  
 2 Judge not the Lord by fee - ble sense, But  
 3 His pur - pos - es will rip - en fast, Un -  
 4 Blind un - be - lief is sure to err And  
 5 You fear - ful saints, fresh cour - age take; The

won - ders to per - form; He plants His foot - steps  
 trust Him for His grace; Be - hind a frown - ing  
 fold - ing ev - 'ry hour; The bud may have a  
 scan His work in vain; God is His own in -  
 clouds you so much dread Are big with mer - cy

in the sea And rides up - on the storm.  
 prov - i - dence Faith sees a smil - ing face.  
 bit - ter taste, But sweet will be the flow'r.  
 ter - pret - er, And He will make it plain.  
 and will break In bless - ings on your head.

# The Gifts Christ Freely Gives

602

1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;

To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.

Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,

That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
Gifts far more than we see;  
Beneath the bread and wine  
Is food from Calvary.  
The body and the blood  
Remove our ev'ry sin;  
We leave His presence in  
His peace, renewed again.

6 All glory to the One  
Who lavishes such love;  
The triune God in love  
Assures our life above.  
His means of grace for us  
Are gifts He loves to give;  
All thanks and praise for His  
Great love by which we live!

*Stand*

*In dismissing the communicants, the following is said:*

**P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart † in peace.

**C** Amen.

### POST-COMMUNION CANTICLE ~ *Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev'-ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

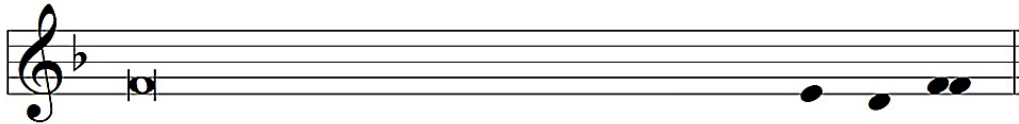
## POST-COMMUNION COLLECT

**A** Let us pray.

**A** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*

✠ *Soli Deo Gloria* ✠

CLOSING HYMN ~ Forth in the Peace of Christ We Go

920

1 Forth in the peace of Christ we go;  
 2 King of our hearts, Christ makes us kings;  
 3 Priests of the world, Christ sends us forth  
 4 Christ's are our lips, His Word we speak;

Christ to the world with joy we bring;  
 King - ship with Him His ser - vants gain;  
 This world of time to con - se - crate,  
 Proph - ets are we whose deeds pro - claim

Christ in our minds, Christ on our lips,  
 With Christ the Ser - vant - Lord of all,  
 This world of sin by grace to heal,  
 Christ's truth in love that we may be

Christ in our hearts, the world's true king.  
 Christ's world we serve to share Christ's reign.  
 Christ's world in Christ to re - cre - ate.  
 Christ in the world, to spread Christ's name.

- 5 We are the Church; Christ bids us show  
That in His Church all nations find  
Their hearth and home Where Christ restores  
True peace, true love to all mankind.

LORD,  
*now lettest thou*  
THY SERVANT  
*depart in peace, according to*  
THY WORD

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### **Acknowledgments**

Divine Service, Setting One and hymns, from Lutheran Service Book

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